

MEETING

FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

DATE AND TIME

WEDNESDAY 4TH NOVEMBER, 2015

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman: Councillor Eva Greenspan
Vice Chairman: Councillor John Marshall

Councillors

| | | |
|-------------|-------------------|--------------|
| Jim Tierney | Arjun Mitra | Melvin Cohen |
| Jack Cohen | Alan Schneiderman | |

Substitute Members

| | | |
|-------------------|--------------|-------------------|
| Ross Houston | Anne Hutton | Gabriel Rozenberg |
| Reuben Thompstone | Alon Or-bach | Shimon Ryde |

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida 020 8359 7113 salar.rida@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|----------|
| 1. | Minutes of last meeting | 1 - 4 |
| 2. | Absence of Members (If any) | |
| 3. | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any) | |
| 4. | Report of the Monitoring Officer (If any) | |
| 5. | Public Comments and Questions (If any) | |
| 6. | Members' Items (If any) | |
| | Reports of the Assistant Director of Development Management and Building Control | |
| 7. | East Finchley | |
| 8. | St Marys Green, London, N2 0UZ - TPF/00543/15 | 5 - 12 |
| 9. | West Finchley | |
| 10. | 2 The Drive London N3 1AD - 15/04319/FUL | 13 - 24 |
| 11. | Garden Suburb | |
| 12. | 5 Erskine Hill London NW11 6HA - 15/05779/HSE | 25 - 34 |
| 13. | 5 Erskine Hill London NW11 6HA - 15/05780/LBC | 35 - 44 |
| 14. | 12 Asmunds Hill, London NW11 6ET - TPF/00339/15 | 45 - 56 |
| 15. | Golders Green | |
| 16. | 163 Cheviot Gardens London NW2 1PY - 15/05128/HSE | 57 - 68 |
| 17. | 290-294 Golders Green Road London NW11- 1505062FUL | 69 - 102 |

| | | |
|-----|---|-----------|
| | | |
| 18. | Finchley Church End | |
| 19. | Avenue House 17 East End Road London N3 3QE - 15/05681/CON | 103 - 118 |
| 20. | Any item(s) the Chairman decides are urgent | |

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